

- \* 1 Kings
  - 1) Principle of success <1:1-10:29>
  - 2) Reason for failure <11:1-11:43>
  - 3) Division (Israel/Judah) <12:1-16:28>
  - 4) King Ahab <-> Prophet Elijah <16:29-22:53>

- \* 2 Kings
  - 5) Era and prophets <1:1-8:15>
  - 6) Destruction of North Israel <8:16-17:41>
  - 7) Captivity of South Judah <18:1-25:30>

\* Use the whole history of salvation to see God's eternal perfect will

= Gen 1:27-28 => Gen 3:15 -> Abel -> Noah -> Abraham -> Moses (12tribes / Joshua) -> Judges (Samuel)

└--> (19 kings of Israel succeeding Jeroboam / 19 evil) -> Ahab-> Jehu => Destruction (BC722)

-> David (Solomon) => Prophets (Elijah -> Elisha -> disciples of prophets -> captivity

-> returned homeland => Jesus Christ (apostles)

└--> (20 kings of Judah succeeding David / 8 good 12 evil) -> Hezekiah-> Josiah => Captivity (BC586)

-> returned/temple/decrees -> silent period => Jesus Christ (12 apostles) => Church (saints)

\* The message emphasized by God (born again, sanctification, witness/receive crown/receive inheritance)

1) Abraham (salvation) => Ishmael <-> Isaac (promise) => Esau <-> Jacob (sanctification) => 11 sons/Joseph (conquest)

2) Moses/12tribes => Exodus => Red Sea => desert => old generation (died) <-> new generation (sanctified) => conquered Canaan

3) 12 tribes of Israel (received inheritance at Canaan) => era of Judges (failure = because they did not have king, acted according to own wishes / Levites) => Samuel (Mizpah Movement / restoration of faith) => David (gospel person) => Solomon (success / failure) => division of kingdom (north south) => destruction of Israel (Samaritans) / Judah captivated (70 years) => returned => Judaism <-> true Israelites

4) Jesus Christ / 12 apostles => saints/disciples (Jerusalem -> Rome) => Catholic / Christianity (worldly, ceremonial, procedural) => 2000 years of sanctification (repeatedly raised the movement of restoration of Jesus Christ = Immanuel movement) => the completion of the number of saved persons => second coming of Jesus Christ => new heavens and new earth

### \* The core message of 2 Kings

1. **Era and prophets (God's work never rest) = restoration movement = saints of today are prophets of past era**

1. **Miracles and wonders = Sign = I am here, present with you, to protect, guide and fulfill for you** = appeared more in a "disbelieving, corrupted era"

2. **More important is the message of the prophets = prophets can hear the message of God** because:
- i. They truly believed Jehovah God of Abraham, Moses, David, who was their own God
  - ii. They firmly believed that the message of God eternally never changes and is fulfilled (5 Books of Moses / History Books / Books of Songs / Books of the Prophets), using the core message of the Bible in their era as the foundation for their faith and ideology (fixed perspective)
  - iii. Therefore, they could discern the state of the world, problems and answers of those times, things that would happen in future, and everyday look up to the teachings and guidance of the Lord
  - iv. God continued to anoint them, revealing to them warnings, advice, comfort, and prophecies, telling them to proclaim

3. **Prophets nurtured disciples, passing on their messages and ministries to prophets and disciples after them** => Saints of today can also enjoy the life, living and messages of prophets of the past era, and be able to see the same effect

4. **In those times, the prophets who served before the fall of Israel (BC 722), were** Elijah (875-) Elisha (853-) Joel (835-) Jonah (793-) Amos (760-) Hosea (746-) Micah (742-) Isaiah (740-); the prophets who served after the destruction of Israel until the captivity of Judah, were Jeremiah (627-) Ezekiel (593-) Nahum (640-) Zephaniah (640-) Habakkuk (608-) Obadiah (586-) etc, therefore when we read 1,2 Kings, we must refer to the messages preached by these prophets

## 2. **The reason for the destruction of Israel**

1. **Religions created by man:** 19 kings all committed the sins of Jeroboam (built high places, carved idols, anointed priests, instituted festivals according to human will)

-> Religions (belief of non-Christians), causing man to fall into “powerlessness, deception”, certainly cannot overcome “flesh, world, evil spirits”

=> The importance of the foundation of our faith (assurance of being called) and being rooted and built up (build the system of life)

2. **Treated with contempt the countless warning messages sent by God through prophets**

=> Today, God had revealed to us the complete message (Bible), everyday speaking to us through His messengers

3. **Did not know how to repent -> Because did not know the footing of the root of problems**

=> The repentance that causes man to turn to God completely, the repentance that brings about total reconciliation (love) with God, the repentance that restores communication and walk with God

## 3. **The reason for the captivity of Judah**

1. **Did not follow the ways of David, worshipped idols**

-> Although they offered sacrifices, kept festivals, decrees and laws, they became religious forms, unable to discern between gospel and religion

=> Saints must clearly recognize: the reason why we need Christ, how to die and resurrect with Christ, the relationship between ourselves and Christ, how Christ lives in our lives

2. **Did not rely on God but on human efforts, Gentiles and the world** (Aram, Assyria, Egypt, Babylon): Humanistic, cannot see the help of God

-> The consequence brought about by failed worship

=> Saints must hold onto the promises of God, accord to the lifetime goal of glorifying God, benefiting man and building the Kingdom to test and approve the perfect will of God and submit and follow

3. **Could not discern the will of God -> Could not discern between the messages of true and false prophets**

=> Must restore back the message of the church of this era, the ideology and life operating system of the saints

4. **Although there were faith restoration movements (Jehoash, Hezekiah, Josiah) -> But without the nurturing of disciples, true faith could not be passed down**

-> Must restore Abraham's passing down of God's promises to Isaac, Moses' instruction in Deuteronomy, Samuel's Mizpah Movement

=> Saints should obey the messages preached after the resurrection of Jesus Christ <Mt 28:18-20>, and master the messages and methods of raising disciples

## \*\* **Synopsis of the Book**

1. **Era and prophets => God's presence and warnings: Elijah and Elisha <1:1-8:15>**

\* *Must ponder upon “the relationship between era and prophets”:* the weaknesses of kings and priests (the rising of false prophets) / God prophesied through prophets. Warned them to turn to Jehovah / revealed His will, protection, and help to God's people (true Israel) => saints are the prophets of today

## 1) Elijah judged the house of Ahab, and handed the prophet's mission to Elisha <1:1-2:12a>

- i. Judgment: Said to "Ahaziah" son of Ahab,
    - Is it because there is no God in Israel that you are going off to consult Baal-Zebub, the god of Ekron? You will not leave the bed you are lying on. You will certainly die!
  - ii. Inherit: Tested Elisha three times - As surely as the Lord lives and as you live, I will not leave you...
  - \* Elisha requested "let me inherit a double portion of your spirit.." -> To succeed Elijah is to succeed Abraham, Moses, David
  - iii. Elijah went up to heaven in a whirlwind: The company of the prophets searched for three days but could not find (Elijah's ascent to heaven strengthened the faith of disciples)
- => *Saints will never die <Jn 11:25> / the importance of inheriting belief (the life, power and service of prophets and apostles)*

## 2) The Elisha who received double portion of spiritual power <2:12b-8:15> -> performed many miraculous signs and wonders (Jesus Christ) = proved God's presence

- i. Divided Jordan River <2:13-14> The Elisha who succeeded Elijah / received double portion of spiritual power (because followed to the end..)
- ii. Healed Jericho spring <2:19-22> Earnestly hope for the renewal of Israel (Jericho was a city under curses and sins)
- iii. Bears mauled 42 youths <2:23-25> Forewarned about the judgment to come (Bethel, used to be the most blessed city)
- iv. The widow of a man from the company of the prophets <4:1-7> God's people are unable to be in want/ Father God's constant care and help..
- v. Shunammite woman <4:8-37> The faith of the woman and her hospitality -> God's blessings / received a son (inheritance) / made son died and resurrected
- vi. Removed poison from the company of the prophets <4:38-41> Used 20 loaves of bread to feed 100 men <4:42-44> Despite the famine period, God's people and workers experienced miracles
- vii. Healed General Naaman <5:1-19> At a time when Israelites could not be healed, a Gentile general was healed instead (through the testimony of a servant girl)
- viii. Made iron axhead float <6:1-7> The challenges faced in the process of serving God became their testimonies instead
- ix. In the city of Dothan <6:8-23> God's people who were already victorious / saw through the schemes of the enemies/ spiritual battle = fought the battle with fixed perspective <Eph 6:10-18> / those present with us (angels, heavenly troops, horses and chariots of fire), more than those present with them <Mt 18:10, Rev 1:12-20>
- x. Displayed power even after death <13:20-21> He still interceded for Israel/ his prophecy will all be fulfilled

## 3) The Elisha who raised the company of the prophets (Remnant) -> More important than miracles is the restoration of God's word = The main reason for God to perform miracles

- i. Christian Belief restoration movement: Presence=life / power=prayer / service=walking with God
  - ii. Evangelism movement (seek 7000 persons)
  - iii. Discipleship movement (prophets) => (revival movement of each era) Abraham, Moses, Joshua, Samuel, David
- > Teaching materials for the company of prophets: Books of Laws (5 books of Moses), Book of Poetry (already completed), partial Book of History, partial Book of Prophets = Bible
- > On the foundation of the basic faith that the Bible speaks of (*know the Lord Jehovah whom the Bible speaks of, know the calling of Israel, salvation / sanctification / service*), know the disbelief and wickedness of the generation, the calling of one's own self and the plan of God, and always live a life of submission through testing and approving God's perfect will. In the days of such serving, God timely reveals to them the message that they have to proclaim, at this moment, miraculous signs and wonders will follow their ministries according to the need
- => *Saints of today already received the complete revelation from God (Old and New Testaments, 66 books). Fulfillment of Jesus Christ, Descent and co-working of Holy Spirit, plus the past 2000 years of church history which had withstood tests, should become "prophets of today" of more power*

## 4) "Shunammite woman" received grace -> a representative figure among the 7000 persons whom God asked Elijah and Elisha to seek

- > able to recognize the servant of God, believed and obeyed the message preached, provided for the needs of the servant of God, worked together with the servant of God
- > The problems in a dark era became the saints' portion of blessings instead (hunger, set apart, evidences, testimonies)

## 5) Anointed “Jehu” king of Israel -> God judged the era and world through the prophet

*“Jehu will put to death any who escape the sword of Hazael, and Elisha will put to death any who escape the sword of Jehu” <1 Kings 19:17>*

*“You are to destroy the house of Ahab your master, and I will avenge the blood of my servants the prophets and the blood of all the Lord’s servants shed by Jezebel...I will cut off from Ahab every last male in Israel—slave or free...” <2 Kings 9:7-10>*

=> The perspectives, convictions in the heart, and the judgments of spiritual saints, will judge the era and world

## 6) Anointed “Hazael” king of Aram -> Elisha man of God wept as he anointed Hazael <2 Kings 8:11-12>

*“Why is my lord weeping?” asked Hazael. “Because I know the harm you will do to the Israelites,” he answered.*

*“You will set fire to their fortified places, kill their young men with the sword, dash their little children to the ground, and rip open their pregnant women.”*

-> Every time when the Lord wants to bring judgment upon an era and Israel, an intrepid figure would be prepared.

## 2、 The destruction of North Israel <8:16-17:41>

\* Reason for the destruction of Israel = Because could not repent (did not know what to repent about / did not know the footing of the root of problem / flesh, sin, evil spirits)

-> God’s presence, power, prophecy, warnings...were always with them, but they could not see and submit and follow

\* God’s reason for waiting patiently for the 19 kings = Because there were still 7000 people of the Lord in Israel...

(19 kings) did evil in the eyes of the Lord, walked in the ways of Jeroboam son of Nebat and in his sin, which he had caused Israel to commit...

-> <13:23> *But the Lord was gracious to them and had compassion and showed concern for them because of his covenant with Abraham, Isaac and Jacob. To this day he has been unwilling to destroy them or banish them from his presence.*

-> <17:13-15> *The Lord warned Israel and Judah through all his prophets and seers: “Turn from your evil ways. Observe my commands and decrees, in accordance with the entire Law that I commanded your fathers to obey and that I delivered to you through my servants the prophets.” But they would not listen and were as stiff-necked as their fathers, who did not trust in the Lord their God. They rejected his decrees and the covenant he had made with their fathers and the warnings he had given them. They followed worthless idols...*

=> <17:22> *The Israelites persisted in all the sins of Jeroboam and did not turn away from them until the Lord removed them from his presence...*

\* <2 Kings 1:1-17:41> Destruction of North Israel is the accomplishment of <1 Kings 19:15-18>

*“anoint “Hazael” king over Aram, also anoint “Jehu” son of Nimshi king over Israel and anoint “Elisha” to succeed you as prophet. Jehu will put to death any who escape the sword of Hazael, and Elisha will put to death any who escape the sword of Jehu. Yet I reserve seven thousand in Israel—all whose knees have not bowed down to Baal and all whose mouths have not kissed him.”*

\* Israelite empire 209 years (BC 931-722) In the history of 19 kings, a total of 8 cases of throne usurpation

=> Jeroboam began to reign as king in BC 931 (22 years)-> Nadab (2 years) => Baasha’s first revolt (24 years)-> Elah (2 years)

=> Zimri’s second revolt (7 days) => Omri’s third revolt (12 years)-> Ahab (22 years)-> Ahaziah (2 years)-> Joram(12 years)

=> Jehu’s fourth revolt (28 years)-> Jehoahaz (17 years)-> Jehoash (16)-> Jeroboam II (41)->Zechariah (6 months)

=> Shallum’s fifth revolt (one month) => Menahem’s sixth revolt (10 years)-> Pekahiah (2 years)

=> Pekah’s seventh revolt (20 years) => Hoshea’s eighth revolt (9 years) => destroyed by Assyria (BC 722)

## 1) Destruction of the empire of Ahab <9:1-10:28>

i.King Ahaziah son of king Ahab <1:1-18>: fell through the lattice of his upper room and was injured -> consulted Baal-Zebub, the god of Ekron

-> Jehovah said, “Is it because there is no God in Israel? You will not leave the bed you are lying on. You will certainly die!”

ii.King Joram son of king Ahab: Although the evil he did was not as what his father and mother had done, he clung to the sins of Jeroboam, which he had caused Israel to commit, and did evil in the eyes of the Lord...

iii.After Jehu was anointed as king of Israel, Ahab’s family were all killed

-> Son, king Joram, was shot by Jehu between the shoulders, slumped down in his chariot, body was thrown on the field of Naboth...

-> Wife Jezebel was thrown down from the window by eunuchs, her blood spattered the wall and the horses, her body was devoured by dogs...

-> 70 sons were all killed by their elders and guardians, their heads were put in two piles at the entrance of the city gate...

-> Jehu killed everyone in Jezreel who remained of the house of Ahab, as well as all his chief men, his close friends and his priests, leaving him no survivor

-> Jehu also killed 42 relatives of Ahaziah king of Judah (they were on their way to greet Joram king of Israel and the queen mother Jezebel)

-> Jehu also killed all the false prophets and believers of Baal in Israel

\* Not a word the Lord has spoken against the house of Ahab will fall empty. They were all fulfilled. <10:10>

## 2) The destruction of the empire of Jehu (5 generations 80 years) <10:19-15:12>

i. Jehu (28 years) <9:1-10:28, 10:29-31> The Lord said, "Because you have done well in accomplishing what is right in my eyes and have done to the house of Ahab all I had in mind to do, your descendants will sit on the throne of Israel to the fourth generation." Yet Jehu was not careful to keep the law of the Lord, the God of Israel, with all his heart. *He did not turn away from the sins of Jeroboam, which he had caused Israel to commit—the worship of the golden calves at Bethel and Dan.*

ii. Jehoahaz (17 years) <13:1-9> followed the sins of Jeroboam and did not turn away from them. So the Lord's anger burned against Israel, and for a long time He kept them under the power of Hazael king of Aram and Ben-Hadad his son...

iii. Jehoash (16 years) <13:10-25, 14:8-16> continued to follow the sins of Jeroboam and did not turn away from them...

iv. Jeroboam II (41 years) <14:23-29> continued to follow the sins of Jeroboam and did not turn away from them... But the Lord used him to restore the boundaries of Israel, because the Lord has seen how bitterly Israelites were suffering...

v. Zechariah (6 months) <15:8> continued to follow the sins of Jeroboam and did not turn away from them... Shallum son of Jabesh conspired against him, attacked him in front of the people, assassinated him and succeeded him as king...

## 3) Repeated conspiracies and throne usurpations, and the destruction of Israel <15:13-17:41>

i. Shallum usurped the throne (1 month) <15:13-16> was swiftly assassinated by Menahem son of Gadi...

ii. Menahem usurped the throne (10 years) <15:16-22> continued to follow the sins of Jeroboam and did not turn away from them... he was a violent man and ripped open all the pregnant women... used money to gain the support of Pul king of Assyria and strengthen his own hold on the kingdom...

Pekahiah (2 years) <15:23-26> continued to follow the sins of Jeroboam and did not turn away from them...

iii. Pekah usurped the throne (20 years) <15:27-31> continued to follow the sins of Jeroboam and did not turn away from them... many cities and people of Israel were taken by Assyria...

iv. Hoshea usurped the throne (9 years) <17:1-7> continued to follow the sins of Jeroboam and did not turn away from them...

v. Narrated the reason for Israel's destruction and the things that took place after the ruin <17:8-41>

## 3, The captivity of South Judah <18:1-25:30>

### 1. Did not follow the ways of David, worshipped idols

-> Although they offered sacrifices, kept festivals, decrees and laws, they became religious forms, unable to discern between gospel and religion

=> Saints must clearly recognize: the reason why we need Christ, how to die and resurrect with Christ, the relationship between ourselves and Christ, how Christ lives in our lives

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=> Must restore back the messages of the churches of this era, as well as the ideology and life operating system of the saints

**4. Although there were faith restoration movements (Jehoash, Hezekiah, Josiah) -> But without the nurturing of disciples, true faith could not be passed down**

-> Must restore Abraham's passing down of God's promises to Isaac, Moses' instruction in Deuteronomy, Samuel's Mizpah Movement

=> Saints should obey the messages preached after the resurrection of Jesus Christ <Mt 28:18-20>, and master the messages and methods of raising disciples

\* 列王纪上 1) 成功的原理<1:1-10:29> 2) 失败的理由<11:1-11:43>  
3) 分裂(以色列/犹大)<12:1-16:28> 4) 亚哈王↔以利亚先知<16:29-22:53>

\* 列王纪下 5) 时代与先知<1:1-8:15> 6) 北以色列的灭亡<8:16-17:41>  
7) 南犹大的被擄<18:1-25:30>

\* 借着整个救恩的**历史**来看神永远的美意

= 创 1:27-28⇒ 创 3:15→ 亚伯→ 挪亚→ 亚伯拉罕→ 摩西(12 支派/约书亚)→ 士师(撒母耳)

↗(继承耶罗波安的以色列 19 王/19 恶王)→ 亚哈→ 耶户⇒ 灭亡(BC722)



→ 大卫(所罗门)⇒ 先知(以利亚→ 以利沙 → 先知门徒→ 俘虏→ 回国⇒ 耶稣基督(使徒)



↘(继承大卫的犹大 20 王/8 善王 12 恶王)→ 希西家→ 约西亚⇒ 被擄(BC586)

→ 回国/圣殿/律例→ 沉默时期⇒ 耶稣基督(12 使徒)⇒ 教会(圣徒)

\* 神所强调的信息(重生⇒ 成圣⇒ 见证/得冠冕/得基业)

- 1) 亚伯拉罕(救恩)⇒ 以实玛利↔以撒(应许)⇒ 以扫↔雅各(成圣)⇒ 11 儿子/约瑟(征服)
- 2) 摩西/12 支派 ⇒ 出埃及 ⇒ 红海 ⇒ 旷野 ⇒ 旧时代(倒毙)↔新时代(成圣) ⇒ 征服迦南地
- 3) 以色列 12 支派(在迦南得了基业) ⇒ 士师时代(失败= 因他们没有王, 任意而行/利未人)  
⇒ 撒母耳(米斯巴运动/信仰回复) ⇒ 大卫(福音人) ⇒ 所罗门(成/败) ⇒ 王国分裂(南北)  
⇒ 以色列灭亡(撒玛利亚人)/ 犹大被擄(70 年) ⇒ 回来 ⇒ 犹太教↔真以色列人
- 4) 耶稣基督/12 使徒 ⇒ 圣徒/门徒(耶路撒冷→ 罗马) ⇒ 天主教/基督教(属世. 仪式. 形式)  
⇒ 2000 年的成圣(反复地兴起耶稣基督回复运动=以马内利运动) ⇒ 得救人数得到满足  
⇒ 耶稣基督再来 ⇒ 新天新地

## \* 列王纪下的中心信息

### 1、时代与先知(神的工作从未休息)= 回复运动= 今日圣徒就是当代的先知

- 1) 神迹异能= Sign= 我在这里, 与你们同在, 保护. 引导. 成全你们= 在"不信、败坏的时代"多显现
- 2) 更重要的, 就是先知的信息= 先知能听见神的信息, 因为:
  - 1 他们真信亚伯拉罕. 摩西. 大卫的神耶和華, 就是他们自己的神
  - 2 深信神的信息永远**不变**而成全(摩西五经/历史/诗歌/先知书), 以当代圣经中心信息为他们信心和思想的根基(定见)
  - 3 所以能判断当时的世态. 问题. 答案. 将来会发生的事, 而每天仰望神的指教和引导
  - 4 神继续恩膏他们, 将警告. 劝勉. 安慰. 预言向他们启示, 叫他们宣布
- 3) 先知培养门徒, 将自己的信息和事奉传授给后代先知门徒  
⇒ 今日圣徒, 也能享受当代先知们所享受的生命、生活、和信息, 也能看见同样的效果
- 4) 当时, 在以色列灭亡前(主前 722)事奉的先知们, 就是以利亚(875-) 以利沙(853-) 约珥(835-) 约拿(主前 793-) 阿摩司(760-) 何西阿(746-) 弥迦(742-) 以赛亚(740-); 从以色列灭亡后, 至犹太被掳期间所事奉的先知们, 就是耶利米(627-) 以西结(593-) 那鸿(640-) 西番雅(640-) 哈巴谷(608-) 俄巴底亚(586-)等, 所以我们读列王纪上下的时候, 要参考这些先知们所传讲的信息

### 2、以色列灭亡的理由

- 1) 从人造的宗教: 19 王都犯了耶罗波安所犯的罪(随人意筑邱坛、雕偶像、按祭司、定节期)  
→ 宗教(非基督的信仰), 使人进入"无能、被骗"里, 绝不能胜过"肉体、世界、邪灵"  
⇒ 我们信心的根基(蒙召的确据)和生根建造(建造生命的系统)的重要性
- 2) 轻看神不断地借着先知所警告的信息  
⇒ 今日, 神已将完整的信息(圣经)向我们显明了, 每天借着他的使者向我们说话
- 3) 不晓得如何悔改→ 因为**不认识**根本问题的所在  
⇒ 使人完全转向神的悔改、得完全与神和好(爱)的悔改、得着与神交通、同行的悔改

### 3、犹太被掳的理由

- 1) 不跟从大卫的道路, 拜偶像  
→ 虽有献祭、守节期、律例、典章, 但变成为宗教形式, 无法分别福音和宗教  
⇒ 圣徒必要认清: 自己需要基督的**理由**、如何与基督同死同复活、自己与基督的关系.  
基督如何活在自己生命里
- 2) 不依靠神, 而依靠人为、外邦、和世界(亚兰、亚述、埃及、巴比伦): 人为看不见神的帮助  
→ 崇拜的失败所带来的结果  
⇒ 圣徒要抓住神的应许, 以荣神益人建国为终身目标, 察验神的美意而顺从
- 3) **不能**分别神的旨意→ **不能**分别真先知和假先知的信息  
⇒ 要回复当代教会的信息、圣徒的思想系统、生活运作系统
- 4) 虽然, 有了信仰回复运动(约阿施、希西家、约西亚)→ 但没有门徒培养, **不能**传授真信仰  
→ 必要回复亚伯拉罕传授神的应许给以撒、摩西在申命记里的传授、撒母耳米斯巴运动  
⇒ 圣徒当遵守耶稣基督**复活**之后的信息<太 28:18-20>, 并要掌握培养门徒的信息和方法

## \*\* 本书大纲

### 1、时代与先知⇒神的同在和警告: 以利亚与以利沙<1:1-8:15>

\* 要思想"时代与先知的关系": 王和祭司长的软弱(假先知起来)/ 神借着先知预言。警告他们归向耶和华/ 向神的子民(真以色列)显明祂的旨意、保护、帮助⇒ 圣徒就是当代的先知

#### 1) 以利亚审判亚哈家族, 并将先知的使命交给以利沙<1:1-2:12a>

1 审判: 对亚哈之子"亚哈谢"说,

- 你们去问以革倫神巴力西卜, 岂因以色列中没有神吗? 你必不下你所上的床, 必定要死

2 继承: 三次试验以利沙 - 我指着永生的耶和华, 又敢在你面前起誓, 我必不离开..

\* 以利沙请求"愿感动你的灵加倍的感动我.."→ 继承以利亚就是继承亚伯拉罕、摩西、大卫

3 以利亚乘旋风升天: 先知门徒三日寻找而找不到(以利亚升天之事, 坚固门徒的信心)

⇒ 圣徒是永远不死的<约 11:25>/ 继承信仰的重要性(先知、使徒的生命、能力、事奉)

#### 2) 得了加倍靈力的以利沙<2:12b-8:15>→ 行出许多神迹异能(耶稣基督)= 证明神的同在

1 分约但河<2:13-14> 继承以利亚的以利沙/ 得了兩倍的靈力(因跟从到底..)

2 治耶利哥水源<2:19-22> 极盼以色列的更新(耶利哥是受咒诅, 在罪中的城市)

3 母熊撕裂 42 童子<2:23-25> 豫告将要来临的审判(伯特利, 原是最蒙恩的城市)

4 为先知门徒的寡妇<4:1-7> 神的子民无法缺乏/ 父神随时的照顾和帮助..

5 为书念妇人<4:8-37> 妇人的信心和供馈→ 神的祝福/ 得儿子(基业)/ 使儿子死而復活

6 为先知门徒除毒<4:38-41> 用 20 餅饱百人<4:42-44> 旱灾时期, 子民和工人却经历神迹

7 医治乃幔将军<5:1-19> 以色列人不能得医治的时候, 外邦将军却得医治(藉使女见证)

8 叫斧头漂上来<6:1-7> 服事神的过程里所遇的困难, 却成为他们的见证

9 在多坍城里<6:8-23> 已胜的神民/ 看透仇敌的诡计/ 灵里的争战= 以定见来打仗<弗 6:10-18/ 与我们同在的(天使、天军、火马、火车), 比与他们同在的更多<太 18:10, 启 1:12-20>

10 死后仍然发出能力<13:20-21> 他仍然为以色列代祷/ 他的预言将都要成全

#### 3) 培养先知门徒(Remnant)的以利沙→ 比神迹更重要的, 就是神的话语的回复

= 神行出神迹的主要理由

1 信仰回复运动: 同在=生命/ 能力=祷告/ 事奉=同行 2 传福音运动(寻找 7000 人)

3 培养门徒运动(先知)⇒ (每时代的復興运动)亚伯拉罕、摩西、约书亚、撒母耳、大卫

→ 先知门徒的教材: 律法书(摩西五经)、诗歌书(已成)、部分历史书、部分先知书= 圣经

→ 在圣经所讲基本信仰的基础上(认识圣经所讲的耶和华神、认识以色列的蒙召、救恩/成圣/事奉), 认识时代的不信和邪恶、自己的蒙召和神的计画, 并时常通过察验神的美意而顺从的生活. 在如此事奉的日子里, 神按时向他们显明他们要宣布的信息, 这时按需要神迹异能也追随他们的事工

⇒ 当代圣徒则已得了神完整的启示(新旧约 66 本). 耶稣基督的成就. 圣灵降临和同工,

加上过去 2000 年教会经得起考验的歷史, 应该要成为更有权能的"当代先知"

#### 4) "书念妇人"的蒙恩→ 神叫以利亚. 以利沙寻找的 7000 人中代表性的人物

→ 认得出神仆, 信从所讲的信息, 供馈神仆的需用, 一同配搭

→ 黑暗时代的问题, 却成为圣徒的福份(饥渴、分别、证据、见证)

5) 膏以色列王"耶户"→ 神借着先知审判时代与世界

"将来躲避哈薛之刀的, 必被耶户所杀, 躲避耶户之刀的, 必被以利沙所杀"<王上 19:17>

"你要击杀你主人亚哈的全家, 我好在耶洗别身上伸我仆人众先知、和耶和華一切仆人流血的冤.. 凡属亚哈的  
男丁, 无论是困住的、自由的、我必从以色列中剪除..."<王下 9:7-10>

⇒ 属灵圣徒的眼光、心里的感动、判断会判断时代与世界

6) 膏亚兰王"哈薛"→ 神人以利沙一边哭, 一边膏抹哈薛<王下 8:11-12>

哈薛说, 我主为甚么哭? 回答说"因为我知道你必苦害以色列人, 用火焚烧他们的保障, 用刀杀死他们的壮丁  
, 杀死他们的婴孩, 剖开他们的孕妇"

→ 当每一次神要审判一个时代和以色列的时候, 豫备一个强悍的人物

## 2、北以色列的灭亡<8:16-17:41>

\* 以色列灭亡的理由= 因为无法悔改(不知悔改什么/不知问题的所在/肉体、罪根、邪灵)

→ 神的同在、能力、预言、警告.. 时常与, 他们同在, 但是他们无法看见而顺从

\* 神忍耐等候 19 王的理由= 因为在以色列里还有神的子民 7000 人...

(19 王) 行耶和華眼中看为恶的事, 效法尼八的儿子耶罗波安使以色列人陷在罪里的那罪...

→ <13:23> 耶和華因与亚伯拉罕. 以撒. 雅各所立的约, 仍施恩给以色列人, 怜悯他们, 不肯灭尽他们, 尚未赶逐  
他们离开自己面前

→ <17:13-15> 耶和華藉众先知、先见, 劝戒以色列人和犹大人说, "当离开他们的恶行, 谨守我的诫命律例, 遵  
行我吩咐你们列祖, 并藉我仆人众先知所传给你们的律法", 他们却不听从, 竟硬着颈项, 效法他们列  
祖, 不信服耶和華他们的神, 厌弃他的律例. 和他与他们列祖所立的约并劝他们的话, 随从虚无的神...

⇒ <17:22> 以色列人犯耶罗波安所犯的一切罪, 总不离开以致耶和華从自己面前赶逐他们..

\* <王下 1:1-17:41>北以色列的灭亡, 是<王上 19:15-18>的成就

"就要膏'哈薛'作亚兰王, 又膏宁示的孙子'耶户'作以色列王, 并膏'以利沙'作先知接续你. 将来躲避哈  
薛之刀的, 必被耶户所杀, 躲避耶户之刀的, 必被以利沙所杀. 但我在以色列中为自己留下七千人, 是  
未曾向巴力屈膝的, 未曾与巴力亲嘴的"

\* 以色列王朝 209 年(主前 931-722)19 王的歷史里, 共有 8 次的篡位

⇒ 主前 931 年耶罗波安登基(22 年)→ 拿答(2 年) ⇒ 巴沙的第一次篡位(24 年)→ 以拉(2 年)

⇒ 心利的第二次篡位(七日) ⇒ 暗利的第三次篡位(12 年)→ 亚哈(22 年)→ 亚哈谢(2 年)→ 约兰(12 年)

⇒ 耶户的第四次篡位(28 年)→ 约哈斯(17 年)→ 约阿施(16)→ 耶罗波安二世(41)→ 撒迦利亚(六个月)

⇒ 沙龙第五次篡位(一个月) ⇒ 米拿现的第六次篡位(10 年)→ 比加辖(2 年)

⇒ 比加的第七次篡位(20 年) ⇒ 何细亚的第八次篡位(9 年) ⇒ 被亚述灭亡(主前 722)

1) 亚哈王朝的灭亡<9:1-10:28>

1 亚哈王儿子亚哈谢王<1:1-18>: 从楼上的栏干里掉下来, 就病了→ 问以革倫神巴力西卜

→ 耶和華说, 以色列中没有神吗? 你必不下你所上的床, 必定要死..

2 亚哈王儿子约兰王: 虽然不至像他父母所行的, 但是仍然贴近耶罗波安使以色列人陷在罪里的那罪, 行耶和  
華眼中看为恶的事..

### 3 耶户被按立为以色列王之后, 亚哈家族全都被杀戮

- 儿子约兰王, 被耶户所射的箭中到脊背, 仆倒在车上死, 尸体抛在拿伯的田间..
- 妻子耶洗别, 被太监从窗户扔下而死, 她的血溅在墙上和马上, 他的尸体被狗吃..
- 七十个儿子, 全被教养他们的长者们杀, 将首级在城门口堆作两堆...
- 凡亚哈家在耶斯列所剩下的人, 和他的大臣、密友、祭司等, 耶户尽都杀了, 没有留下一个
- 耶户又杀了犹大王亚哈谢的昆弟 42 人(他们正在要拜访以色列约兰王和太后耶洗别)
- 耶户又杀尽以色列里一切拜巴力的众假先知和信徒

\* 耶和華指責亞哈家所說的話, 一句沒有落空, 都成就了<10:10>

### 2) 耶户王朝的灭亡(5代 80年)<10:19-15:12>

- 1 耶户(28年)<9:1-10:28, 10:29-31> 耶和華說, 因你办好我眼中看為正的事, 照我的心意 待亞哈家, 你的子孫必接續你坐以色列的國位, 直到四代. 只是耶户不尽心遵守耶和華以色列神的律法, 不离开耶羅波安使以色列人陷在罪里的那罪, 就是拜伯特利和但的金牛犊.
- 2 約哈斯(17年)<13:1-9> 效法耶羅波安的...那罪, 总不离开, 于是耶和華的怒氣向以色列 发作, 將他們屢次交在亞蘭王哈薛和他兒子便哈達的手里...
- 3 約阿施(16年)<13:10-25, 14:8-16> 仍效法耶羅波安的...那罪, 总不离开..
- 4 耶羅波安二世(41年)<14:23-29> 仍效法耶羅波安的...那罪, 总不离开.  
但耶和華使他收回以色列边界之地, 因为耶和華看見以色列人甚是艰苦..
- 5 撒迦利亞(六個月)<15:8> 仍效法耶羅波安的...那罪, 总不离开..  
雅比的兒子沙龍背叛他, 在百姓面前殺他, 篡了他的位..

### 3) 继续反复篡位, 和以色列的灭亡<15:13-17:41>

- 1 沙龙篡位(一个月)<15:13-16> 很快又被迦底的兒子米拿現殺..
- 2 米拿現篡位(10年)<15:16-22> 仍效法耶羅波安的...那罪, 总不离开..  
其人性非常凶暴, 剖開孕婦.. 用銀子求亞述王普勒穩定王位..  
比加轄(2年)<15:23-26> 仍效法耶羅波安的...那罪, 总不离开.
- 3 比加篡位(20年)<15:27-31> 仍效法耶羅波安的...那罪, 总不离开..  
被亞述擄去許多以色列城邑和居民..
- 4 何細亞篡位(9年)<17:1-7> 仍效法耶羅波安的...那罪, 总不离开.
- 5 叙述以色列灭亡的理由和灭亡之后的事<17:8-41>

## 3、南犹太的被掳<18:1-25:30>

### 1) 不跟从大卫的道路, 拜偶像

- 虽有献祭、守节期、律例、典章, 但变成宗教行为, 无法区别福音与宗教
- ⇒ 圣徒必要认清: 自己须要基督的理由、如何与基督同死、同复活、自己与基督的关系、基督如何活在自己的生命里。

### 2) 不依靠神, 却靠人为、外邦和世界(亚兰、亚述、埃及、巴比伦): 人为看不见神的帮助

- 崇拜失败所带来的结果
- ⇒ 圣徒要抓住神的应许, 以荣神、益人、建国为终身目标, 察验神的美意而顺从

### 3) 不能分别神的旨意→ 不能分别真、假先知的信息

- ⇒ 要回复当代教会的信息、圣徒的思想系统、生活运作系统

### 3) 虽然有了信仰回复运动(约阿施、希西家、约西亚)→ 但没有门徒培养, 不能传授真信仰

- 必要回复亚伯拉罕传授神的应许给以撒、摩西在申命记里的传授、撒母耳米斯巴运动
- ⇒ 圣徒当遵守耶稣基督复活之后的信息<太 28:18-20>, 并要掌握培养门徒的信息和方法